| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|---|--|
| 1.Qualifying Name and Address of Candidate KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. Office Sought (Include title of office as well Judge Div. C St. Bernard Parish | OFFICE USE ONLY Report Number: 45988 Date Filed: 12/23/2014 Report Includes Schedules: Schedule A-1 Schedule A-2 |
| 3. Date of Primary <u>11/4/2014</u> This report covers from <u>1/1/2014</u> | through <u>9/25/2014</u> | Schedule B Schedule E-1 |
| 4. Type of Report: ——————————————————————————————————— | | |
| Name of Person Preparing Report MIKE GII Daytime Telephone | NART JR. | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 23rd day of December Michael C. Ginart Jr. Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | |
| Paul A. Tabary III Signature of Treasurer | 504-271-8011 Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT KIM COOPER JONES 2114 Paris Rd.
Chalmette, LA 70043

Name and Address of Committee's Chairman

MICHAEL C GINART JR. 2114 Paris Rd. Chalmette, LA 70043

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 13,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,000.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 14,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 6,099.40 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 20,899.40 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 12,062.75 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 12,062.75 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 20,899.40 |
| 16. Less total disbursements this period (Line 13 above) | \$ 12,062.75 |
| 17. Less in-kind contributions (Line 2 above) | \$ 1,000.00 |
| 18. Funds on hand at close of reporting period | \$ 7,836.65 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 6,099.40 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| • | g totals that must be reported on the Summary Flage. | | 3. Total this Election | |
|---|--|--|------------------------|--|
| Name and Address of Contributor | | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
| | a. Date(s) | b. Amount(s) | | |
| EDWINA B. BENNETT 1703 Feronia St. Metairie, LA 70002 | 09/08/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| DELACROIX CORPORATION 206 Decatur St. New Orleans, LA 70130 | 09/23/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| PICOU-SCHMIT ENTERPRISES LLC 3613 Palmisano Blvd. Chalmette, LA 70043 | 09/08/2014 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| ADELE FAUST 9135 W. Judge Perez Dr. Chalmette, LA 70043 | 09/08/2014 | \$600.00 | \$1,600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| EDWARD J. ROBIN SR. 2324 Florissant Hwy. St. Bernard, LA 70085 | 09/08/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| FRED L. HERMAN 232 Lake Marina Ave. Apt. 11A New Orleans, LA 70124-5511 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/23/2014 | \$500.00 | \$500.00 | |
| 4. SUBTOTAL (this page) | + | \$2,400.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | Ψ2,100.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | 1 1975 | |
| | .00 TOTAL (complete or | nly on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | | | 2. Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(3) | |
| LAW OFFICE OF DAN A. ROBIN 9117 W. St. Bernard Hwy Chalmette, LA 70043 | 09/08/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAW OFFICE OF GINART AND JONES LLC 2114 Paris Rd. Chalmette, LA 70043 | 09/08/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAW OFFICES OF SCOTT A. CANNON 200 Commercial Square Rd. Suite B Slidell, LA 70461 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/23/2014 | \$500.00 | \$500.00 |
| LEONARD L. LEVENSON & ASSOC. 427 Gravier St. Third Floor New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/08/2014 | \$1,000.00 | \$1,000.00 |
| JANIE M. GREIG 1703 Feronia Sr. Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/08/2014 | \$250.00 | \$250.00 |
| DARLENE M. JACOBS 823 St. Louis St. New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/23/2014 | \$1,000.00 | \$1,000.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page)\$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repo | 3. Total this Election | | |
|---|----------------------------|--------------------------------|------------|--|
| | a. Date(s) | b. Amount(s) | 3) | |
| PETRUCCELLI LAW OFFICE LLC 206 S. Tuler St. Suite B Covington, LA 70433 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/08/2014 | \$2,500.00 | \$2,500.00 | |
| THE SEA BREEZE LLC 8217 W. St. Bernard Hwy Suite D Chalmette, LA 70043 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/08/2014 | \$100.00 | \$200.00 | |
| DMN SERVICES LLC 4433 Tracy St. Meraux, LA 70075 | 09/08/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TOLEDANO & HERRIN LLC 70439 Courtano Dr. Covington, LA 70433 | 09/08/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TONRY LAW FIRM 2300 Pakenham Dr. Chalmette, LA 70043 | 09/23/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ADRIANN AND ALVIN JONES 107 Brushfire Ln. Slidell, LA 70458 | 09/08/2014 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$4,800.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | Ţ |
| ANDREW AND DEBBIE BRUNO 2009 Pelitere Dr. Chalmette, LA 70043 | 09/08/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EMMETT AND JENNIFER DUPAS 825 Friscoville Ave. Arabi, LA 70032 | 09/08/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BARRY AND KATHERINE LEMOINE 821 Angela St. Arabi, LA 70032 | 09/08/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANN AND PETER RANDO 2100 Chalona Dr. Chalmette, LA 70043 | 09/08/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LISA AND WALLY BURKHARDT 2213 Landry Ct. Meraux, LA 70075 | 09/08/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 13,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | In-Kind Contributions this Reporting Period | | 3. Total this Election | |
|--|---|-----------------------|------------------------|------------|
| - | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ROCKY AND CARLO'S RESTAURANT 613 W. St. Bernard Hwy Chalmette, LA 70043 POLITICAL COMMITTEE? PARTY COMMITTEE? | Donation for Campaign Kick Off Party (food and room) | 09/03/2014 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | ' | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) \$1,000.00 | | | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.0 | 00 TOTAL (co | mplete only on last p | page of this schedule) | <u> </u> |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 8/22/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 9/3/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$801.40 d. Balance due \$801.40 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 9/13/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\frac{298.00}{\text{d. Balance due}}\$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$\frac{1}{298.00}\$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---|--------------|
| DON BANK CLEAR CHANNEL MEDIA & ENTERTAINMENT 929 Howard Ave. New Orleans, LA 70113 | 09/17/2014 | Ck# 1063 - Radio Engineer | \$ 100.00 |
| ST. BERNARD PARISH POST 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 08/25/2014 | Ck# Temporary # 2 - 1/2 page Annoucment Ad | \$ 700.00 |
| ST. BERNARD PARISH POST 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 09/07/2014 | Ck# 1053 - Advertisement | \$ 700.00 |
| ST. BERNARD PARISH POST 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 09/08/2014 | Ck# 1171 - Full page Ad | \$ 650.00 |
| ST. BERNARD PARISH POST 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 09/12/2014 | Ck# 1060 - 1/2 page Ad | \$ 700.00 |
| CLEAR CHANNEL MEDIA & ENTERTAINMENT 929 Howard Ave. New Orleans, LA 70113 | 09/17/2014 | Ck# 1062 - Radio Ad | \$ 1,884.45 |
| CHARLIE'S RESTAURANT 6129 E. St. Bernard Hwy Violet, LA 70092 | 09/13/2014 | Lunch for volunteers | \$ 200.00 |
| DITTO'S 1019 W. Judge Perez Dr. Suite C Chalmette, LA 70043 | 09/08/2014 | Ck# 1055 - Push Cards | \$ 620.21 |
| 3. SUBTOTAL (optional) | | | \$5,554.66 |
| 4. TOTAL (optional - complete only on last page of this schedule | 9) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| DITTO'S 1019 W. Judge Perez Dr. Suite C Chalmette, LA 70043 | 09/08/2014 | Ck# 1056 - Raffle Ticket Donation (Chalmette High Alumni) | \$ 65.40 |
| WINN DIXIE 3400 Montesquieu St. Chalmette, LA 70043 | 09/03/2014 | Cake and balloons | \$ 65.82 |
| DOLLAR GENERAL 3305 Paris Rd. Chalmette, LA 70043 | 09/03/2014 | Drinks | \$ 28.63 |
| DOLLAR TREE 1918 E. Judge Perez Dr. Chalmette, LA 70043 | 09/03/2014 | Table cloths baskets tissue paper pens and markers | \$ 76.42 |
| FRED'S SUPER DOLLAR 1317 Gause Blvd. Slidell, LA 70458 | 09/03/2014 | Drinks for Campaign Kick-Off Party | \$ 41.38 |
| SHARON GEECK 2813 Jean Lafitte Pkwy Chalmette, LA 70043 | 09/07/2014 | Ck# 1054 - Artwork | \$ 235.00 |
| HARLAND CLARKE 10931 Laureate Dr. San Antonio, TX 78249 | 08/15/2014 | Reorder Checks | \$ 39.15 |
| THE SAVE LOUISIANA COALITION 5300 Tchoupitoulas St. New Orleans, LA 70115 | 09/05/2014 | Ck# 1052 | \$ 120.00 |
| 3. SUBTOTAL (optional) | I | | \$671.80 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|---|--------------|
| LOUISIANA ETHICS BOARD P.O. Box 4368 Baton Rouge, LA 70821 | 08/25/2014 | Ck# Temporary # 1 - Campaign Finance | \$ 100.00 |
| VETTER LUMBER CO. 7505 St. Bernard Hwy Arabi, LA 70032 | 09/05/2014 | Ck# 1051 - Stakes screws and 2x4 | \$ 99.79 |
| VETTER LUMBER CO. 7505 St. Bernard Hwy Arabi, LA 70032 | 09/08/2014 | Ck# 1172 - Stakes and screws | \$ 121.02 |
| VETTER LUMBER CO. 7505 St. Bernard Hwy Arabi, LA 70032 | 09/12/2014 | Ck# 1059 - 2x4 and screws | \$ 140.17 |
| VETTER LUMBER CO. 7505 St. Bernard Hwy Arabi, LA 70032 | 09/15/2014 | Ck# 1061 - 2x4 1x4 screws | \$ 444.67 |
| VETTER LUMBER CO. 7505 St. Bernard Hwy Arabi, LA 70032 | 09/23/2014 | Ck# 1064 - 2x4 | \$ 93.49 |
| METRO SUPPLIES 1512 L & A Rd. Metairie, LA 70001 | 09/03/2014 | Campaign Kick Off Party invitations and office supplies | \$ 125.20 |
| MULTI QUEST CONSULTING 708 Rosa Ave. Metairie, LA 70001 | 09/11/2014 | Ck# 1057 - Campaign Management | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$3,624.34 |
| 4. TOTAL (optional - complete only on last page of the Form 102 Rev. 3/98, Page Rev. 3/98 | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MULTI QUEST CONSULTING 708 Rosa Ave. Metairie, LA 70001 | 09/11/2014 | Ck# 1058 - Telephone Poll | \$ 1,650.00 |
| ROCKY & CARLOS RESTAURANT 613 W. St. Bernard Hwy Chalmette, LA 70043 | 09/03/2014 | Tip for bartenders and server | \$ 100.00 |
| SIGN EXPRESS OUTLET 5031 Paris Rd. Chalmette, LA 70043 | 09/03/2014 | Signs | \$ 85.00 |
| UNITED STATES POST MASTER 3340 Paris Rd. Chalmette, LA 70043 | 09/03/2014 | Postage | \$ 98.00 |
| UNITED STATES POST MASTER 3340 Paris Rd. Chalmette, LA 70043 | 09/13/2014 | Stamps | \$ 98.00 |
| THERIOT'S WHOLESALE 7519 W. Judge Perez Dr. Arabi, LA 70032 | 09/03/2014 | Beverages for Kick Off Party | \$ 180.95 |
| 3. SUBTOTAL (optional) | ' | | \$2,211.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 12,062.75 |